

# Articles to be inquired of

in the Ordinarie Visitation, of the most  
Reuerend Father, Richard by Gods Pro-  
uidence, Archbishop of Caunterburie, and Pri-  
mat of all ENGLANDE, in, and for  
the dioces of Couentry and Lichfelde,  
in the yeare of our Lord God, 1609  
(the Episcopall See there being  
voide) and in the fifth yeere  
of hisc



At London printed by Ralph Blower, 1609.





Tenor of the Oath, to be ministred  
to the Churchwardens and Sworne-men



O V shall sweare, that all affection, fauour hatred  
gaine, or feare of displeasure,  
shall not

...are vehemently suspected and ...  
offence fault or default; wherein you shall deliuer vprightly, and  
according to truth: neither of malice, presenting any contrary to  
truth: nor of corrupt affection sparing to present any, and so con-  
ceale the truth, Hauing in this action God before your eyes: with  
an earnest zeale to maintaine trnth, and to suppress vice: so help  
you God, and the contentes of this booke.

God saue the King.





To be inquired of, by the Church wardens and swornemen, in the Vſitation of the Lord Archbiſhop of Canterbury. within the Dioceſſe of Couentry and Lichfelde, An Dom. 1609.



**I**N PRIMIS. Whether haue you in your Churches, and chappell: the booke of conſtitutions or canons Eccleſiaſtical ready to be read by your Miniſter according to his Maieſties pleaſure, authorized by his Highnes authority vnder the great ſeale of England; & whether hath your Miniſter read the ſame or any part thereof, vppon Sundales and Holidayes, in y<sup>e</sup> afternone before Diuine ſervice accordingly, yea or no?

2 Item, Whether is there any within your pariſh that hath or doth impugne the Kinges maieſties Supremacy, & authority in cauſes Eccleſiaſtical: or doe any way or in any part impeach the ſame, being reſtozed to y<sup>e</sup> Crowne by the Lawes of this Realme eſtabliſhed in that behalfe?

3 Item, Whether is there any in your pariſh, that denieth the Church of England by Law eſtabliſhed vnder the Kinges moſt excellent Maieſty, to be a true & an Apoſtolicall church, teaching



and maintayning the Doctrine of the Apostles:

4 Item, Whether is there any in your Parish that doth impugn any of y<sup>e</sup> Articles of Religion agreed vpon in Anno, 1562. and established in the Church of England?

5 Item, Whether doth your Minister vse to pray for y<sup>e</sup> Kinges & Queenes King Iames, and for the Queenes Mother, y<sup>e</sup> Prince & all their Royall Progeny, with addition of such other & without as are due & appertaining to his Majesty, and exhort the people to obedience to his Majesty, and other Magistrates being in authority under him.

6 Item, Whether is there any in your Parish, that doe impugn or speake against the Rites and Cerimonies established in the Church of England, or y<sup>e</sup> lawfull vse of them, you shall present their names.

7 Item, are there any in your parish, that doe impugn y<sup>e</sup> government of the Church of England, vnder the Kings most excellent Majesty by Archbishops, Bishops, Deanes, Archdeacons and the rest that bear office in the same: Affirming that the same is Anti-christian, or repugnant to the wordes of God.

8 Item, is there any in your parish that both impugn the forme of consecrating & ordaining of Arch-bishops, Bishops, Priests & deacons, affirming that the same is repugnant to the wordes of God, or that ~~the same is repugnant to the wordes of God~~ in that forme are not lawfully made.

9 Item, is there any in your parish that doth hold or frequent any Conventicles, or private congregations, or any that doe either make or maintaine any Constitutions, agreed vpon in any such private Conventicles or assemblies?

10. Item, Whether any persons haue larked and stiled in Tavernes or Alehouses, on Sundayes or other holydaies, or vied his or their manall craft or trade, vpon y<sup>e</sup> saide daies or any of them and especially in the time of diuine seruice.

11. Item, are there any in your Parish, that doe or haue prophaned (since his Majesties last generall pardon) the Lords day called Sunday, or other holydaies contrarie to the orders of y<sup>e</sup> church of



of England. prescribed in that behalfe:

12 Item, Whether is the prescript forme of Divine service used by your Minister upon Sundales and Holydaies, according to the booke of Common prayer: and whether doth your Minister due ly observe all the Orders Rites and Ceremonies prescribed in the said booke of Common prayer, as well in reading publique prayers & Letany as also in administering the Sacraments, in such manner and forme as in the booke of common prayer is intoynd?

13 Item, Whether hath any person in your parish quarreled or stricken, or used any violence unto or with your Minister, or any other in the Church or Church-yard, or used himselfe disorderly in the Church by filthy & profane talke, or any other rude and immodest behaviour?

14 Item, Whether is that due reverence, & humble submission used within your church or chappell, in the time of Divine service, as by the 18. constitution is prescribed. whether each one in the church or chappell do apply & order himselfe there in time of Divine service as by the later part of the same constitution is most commendably enioyned?

15 Item, Whether the churchwardens and Quest men, from time to time doe their diligence, in not suffering any idle person or loiterers, to abide either in the Church yard or Church porch in service or sermon time, but causing them either to come into y<sup>e</sup> Church to heare Divine service, or to depart, & not to disturbe such as be hearers there?

19 Item, Whether the Church-wardens doe provide against every Communion with the advice of the Minister, a sufficient qualittie of fine white Bread, and of good and wholesome Wine; for the number of the communicants that shall receive. and that to be brought in a cleane and sweet standing pot of pewter or of other pure mettle.

17 Item, Whether doth your Minister administer the holy Communion so often & at such times as that every parishoner may receive the same at least thrice in every yeare, where of once at Easter, as by y<sup>e</sup> booke of comon prayer is appointed: & whether doth



both your Minister receiue the same himselfe. on euery day that  
he administred it to others, and w<sup>th</sup> the wordes of the Institu-  
tion according to the booke at euery time y<sup>e</sup> the Bread or Wine  
is renewed, in such manner and forme as by the Decrees of the 21  
Cannon is directed, or wherin he be faultie: and whether is war-  
ning giuen by him before hand for the Communion, as the 22  
Cannon requireth?

18 Item, Whether hath your Minister admitted any Hetero-  
dous Offenders or Schismatiques to the Communion: contrarie  
to the 26. and 27. constitutions?

19 Item, Whether the Minister together with the Churchward-  
ens & Vestmen, do take diligent h<sup>and</sup> and care, not onely that  
all & euery of your owne Parishoners, do receiue th<sup>is</sup> in euery  
yeare as aforesaid: but also, that no strangers of any other parish  
do come often, & commonly to your Church from their owne  
parish Church: and you are to present the names of all those, who  
being xij. yeares of age or y<sup>e</sup>wardes, & haue not in their owne  
parish receiued the communion, at or since Easter last.

20 Item, Haue any in your parish bin Godfathers or Godmo-  
thers to their owne children: or whether your Minister, or any  
Godfathers or Godmothers haue bled or do ble any other forme  
an<sup>swere</sup> or speeche in Baptisme, then is in the Booke of common  
prayer appointed: or whether any which haue not communicated  
be admitted to be Godfathers or Godmothers?

21 Item, Whether both your Minister be to signe the Children  
with y<sup>e</sup> signe of the crosse: when they are baptised, according to y<sup>e</sup>  
booke of common prayer: and whether he hath deferred, or wil-  
fully refused to baptise any infant in his Parish being in dan-  
ger, hauing bin duly informed of y<sup>e</sup> weaknes thereof: and wher-  
ther the child hath died in his default without baptism?

22 Item, Whether is your Minister continually resident w<sup>th</sup> you  
opp<sup>o</sup> his benefice: or for how long time hath he bin absent: & wher-  
ther is he R<sup>es</sup>id<sup>ant</sup> for y<sup>e</sup> most part, & what other benefice hath he?

23 Item, Whether doth your minister preach usually according to  
the constitutions: e<sup>ither</sup> in his owne cure w<sup>th</sup> you, or else in some  
other



other church or Chappel nere abloyning, where no preacher is:  
or doe often hath he bin negligent in that behalfe?

24 Item, Whether is your Minister a preacher allowed: if yea  
then by whom: if not, Whether doth he procure Sermons to be  
preached among you once in euery moneth at y least, by such as  
are lawfully licensed?

25 Item, Whether hath your Minister any other benefice: and  
whether doth he supply his absence by a Curate that is suffici-  
ently licensed to preach in that cure of his. whereon he himselfe  
is not resident? or otherwise in case he doth not find a preaching  
Minister there by reason of the smallnes thereof: Whether doth  
he preach at both of his Benefices usually himselfe?

26 Item, Whether is your curat licensed to serue, by y Bishop  
of his Diocess, or by any other, and by whom?

27 Item whether doth your Minister or curat serue any more  
cures then one: if yea, then what other cure doth he serue?

28 Item, If your Minister be not licensed to preach as afores-  
aid whether doth he take vpon him to expound the Scriptures,  
either in his owne cure or else where: if yea, then you are to pre-  
sent him and specifye the place where he so hath preached.

29 Item, Whether hath any person bin admitted to preach in  
your church or chappell. but such as you haue well knowne to  
be sufficiently licensed? Whom haue you so admitted, you shall  
present their names: & how often haue any such bin so admitted  
to preach & by whose procurement: and whether haue you caused  
any strange preacher, licensed, or not licensed, to subscribe his  
Name together with the day when he preached: and if he were  
licensed, the by whō was he licensed: & whether haue they or any o-  
ther preached in your church not bring soberly & decetly appareled

30 Item, Whether doth your lecturer and preacher read diuine  
seruice, and administer the sacraments in his owne person,  
Twice euery year: observing all the Ceremonies in the booke  
of common prayer established?

31 Item, Are there any in your parish y doe refuse to haue their  
Children baptised, or them selues to receiue y communion at the  
hands of your Minister, because he is no preacher You shall pre-  
sent



sent their names. And if your minister sithence the publishing of the said booke of canons, hath received any such persons (being not of his own care) to y<sup>e</sup> communion, or baptised any of their Children: you shall likewise present him.

32 Item, Whether doth your minister weare y<sup>e</sup> surplis, whilst he is saying the publique prayers, ministering the sacraments? And if he be any Graduate, whether the doth he also weare upon his surplice during y<sup>e</sup> times aforesaid, such a Hood as by the Order of his University is agreeable to his degree?

33 Item, Whether doth your Minister every Sunday and holy day before Evening prayer, for halfe an hour or more, examine and instruct the youth & ignorant persons of his parish, in the ten commandments, Articles of beleefe, and in y<sup>e</sup> Lordes prayer, as also in the catechisme, set forth in the booke of common prayer? And whether doe all Fathers Mothers Masters & Mistresses, cause their Children servants and apprentices, to com thither to heare and to be instructed and taught therein, and those that doe not their duties herein, you shall present their names.

34 Item, Whether hath your minister without license from the Archbishop the Bishop of the Diocese or the Chancelior, solemnized marriage betwixt any parties, y<sup>e</sup> banes not being thre severall Sundais or Holydaies first published, time of divine service, in the severall church or cheppels, of their severall abode according to the booke of common prayer, and that also betwixt the houses of eight and twelve in the forenone And furthermore, whether hath your minister since y<sup>e</sup> last canons published, solemnized any marriage betwixt any persons being under the age of 21 yeres, although the banes be thrice asked, before such time as the parents have made knowne unto him their consent thereunto & whether hath he married any of an other Diocese, who are they, and by what authoritie, and when.

25 Item, Whether doth your Minister every Sunday, bid holydaies & fasting daies, as by y<sup>e</sup> booke of common prayer is appointed.

36 Item, Whether doth your minister every five moneths, denounce in his parish, all such of his parish as doe perseuer in the

sen



sentence of excoꝛmunicat[i]on, not seeking to be absolved, & whether he  
hath be admitted into y<sup>e</sup> Church any Person excoꝛmunicat. wout  
a certificat of his absolution from the Ordinary or other compe-  
tent Judge.

37 Item whether doth your minister being a preacher endeav-  
our and labour diligently to rec<sup>o</sup>lme y<sup>e</sup> popish recusants in his pa-  
rish, si<sup>n</sup> their errors: if there be any such abiding? & whether is  
he painful in visiting y<sup>e</sup> sick, according to y<sup>e</sup> booke of comon prayer

38. Itē Whether is your Parson Vicar or Curat too frequent or  
too over-conversant with, or a favourer of Recusants, whereby  
he is susp<sup>d</sup>ed not to sinure in religion?

39 Item, Whether do you know or have heard of any payment,  
Composition or agrēment, to, or with the Bishop, Chancelor  
or any inferior officer Ecclesiasticall, for suppressing or concea-  
ling of excoꝛmunication, or other Ecclesiasticall censure of, or a-  
gainst any recusant, what sume of money or other consideration  
hath bin received or promised, by, or to any of them in y<sup>e</sup> respect,  
by whom? & with whom? & for what sum or other cōsideration?

40 Itē whether is there in your Church or Chappel one Parchmēt  
Register Booke provided for Christnings, mariages & Burials,  
and whether is the same duely & exactly kept according to the cō-  
stitutions in that behalfe provided.

41 Itē Whether hath your minister or any preached, baptized chyl-  
dren, solemnized marriage churched any woman, or ministered y<sup>e</sup>  
holy Cōmunion in any privat house or houses, other wise then  
as by law is allowed, yea or no? yf yea, the where? whom? when  
and how often hath he offended in the premises?

42 Item, Whether hath your minister taken upō him to appoint  
any publique or privat fastes, prophecies, or exercises not approued  
and established by law or by publique authoritie, or hath attēp-  
ted upon any pretence, eyther of possession or obsession, by fasting,  
and prayer to cast out diuels, yea or no?

43 Item, whether hath your minister or any other person or per-  
sōs w<sup>h</sup> in your Parish, used to meet in any privat house, or other  
place, there to cōsult together, how to impeach or dep<sup>r</sup>ave y<sup>e</sup> booke



of Common prayer, or the Doctrine or Discipline of the Church of England: if yea, then you shall present them alſo

44 Item, Whether doth your Minister vie ſuch decencie & Com. ſuete in his apparell, as by the 74 conſtitution is imoyned?

45 Item, Whether doe you know any in your pariſh that hauing heretofore taken vpon him or them, y<sup>e</sup> order of Prieſt-hood or of a Deacon hath ſince relinquished the ſame, & betaken himſelfe in the courſe of his life as lay man neglecting his vocatiōe if yea, then you ſhall preſent his name, & the place of his abode?

46 Item, Doth any take vpon him to teach ſchoole in your pariſh without ſpeciall licence of his ordinary: & whether doth your ſchoolemaſter bring his ſcolliers to the Church to heare Diuine ſervice and Sermons?

47 Item, Whether is your Minister noted or Defamed to haue obtained his benefice by Simony, or reputed to be an incontinent perſon, a common drunkard, a common gameſter, or plaiſer at dice, or faulty in any other crime puniſhable by the Eccleſiaſtical cenſures, where by he is offenſiue and ſcandalous to his function or miniſtery?

48 Item, Whether haue you provided y<sup>e</sup> booke of common prayer lately ſet forth by his Maieſties authoritie, and the booke of Homilies and whether haue you in your Church or Chappell a font of ſtone ſet vp in the ancient ſmall place: a convenient & decent communion Table with a carpet of ſilke, or ſome other decent ſtoffe, & a faire linnen cloth to lay thereon at y<sup>e</sup> communion time, and whether is the ſame Table then placed in ſuch convenient ſort w<sup>thin</sup> y<sup>e</sup> Chancel or Church, as that the Minister may be beſt heard in his prayer & adminiſtration, and that the greater number may communicate: And whether are the ten Commandments ſet vpon the Eaſt end of your church or chappell, where the people may beſt ſee and read them & other ſentences of holy ſcripture w<sup>ritten</sup> on the walis likewiſe for that purpoſe.

49 Item Whether haue you a convenient ſeat for your Minister to read ſervice in, together with a comlp pulpit ſet vp in a convenient place, w<sup>th</sup> a decent cloth or cuſhen ſo y<sup>e</sup> ſame ſeely, large  
Duo



Surplice afaire Communion Cup of gold silver, or other puer met-  
tle and a coneragable for the same, with all other things and  
ornaments necessary for the celebration of divine Service, and  
administration of the Sacraments.

50 Item Whether are your Church or chappels w<sup>th</sup> the Chan-  
cels thereof, and your, parsonage or Rectorie house & all other  
housing thereto belonging in good reparation & decent and com-  
ly kept as wel within as without, the seats well maintaine<sup>d</sup>, a  
Keastie booke, your Church yeards well fenced & kept without a  
hole: if not, then through whose default and what defects are

51 Item Whether have you or your p<sup>r</sup>decessors Church-war-  
dens there suffered since the last parson any playes, feasts ban-  
quets Church-ales, drinkings, or any other p<sup>r</sup>ophane blages  
to be kept in your Church, Chappels or church yeard, or beis to be  
kept in superstitiously by s<sup>h</sup> holydaies or daies abrogated by Law

52 Item, How many inhabitants within your Parish, men or  
women above y<sup>e</sup> age of 16 y<sup>e</sup>ars, do refuse to frequent divine ser-  
vice established by publique authority of this Realme or to re-  
ceive y<sup>e</sup> holy Communion, what be their names, & of what degree  
state or trade of life are they, you are to present the all of both sorts,

53 Item Whether doe any of the inhabitants of your said par-  
ish entertaine within their house any sojourners, logers, or any  
common resorts and guests, who refuse to frequent divine ser-  
vice, or receive the holy communion as aforesaid: what be their  
names: of what quality or condition they are?

54 Item Whether are any of the said popish recusants of inso-  
lent behaviour, not without publique offence, or doe boldly busy  
themselves in seducing and withdrawing others either abroad or  
in their owne families by instructing their children in popish re-  
ligion, or by refusing to entertain any, especially in place of gre-  
at service or trust, but such as cōcurre w<sup>th</sup> the in opinion of religio.

55 Item How long y<sup>e</sup> said popish recusants have obstinately ab-  
stained eyther from divine Service, or from the Communion as  
is aforesaid: Whether of any long time, or onely since his Ma-  
jesties Maig<sup>ty</sup>?



56 Item. Whether is your Minister a preacher sufficiently qualified, and if he be, whether doth he from time to time offer quiet & temperat conference to reclaime y<sup>e</sup> saide popish recusants from their errors, and whether tresp<sup>er</sup> or any of them do refuse such conference with your Minister or any other preacher, who shal present unto them his diligence in that behalfe?

57 Item What Person aforesaid win your parish either for the offence aforesaid, or for any other Contumacy or crime; doe remaine excommunicat, what be their names, and for what cause and how long they have stood excommunicat?

58 Item whether were you the Churchwardens & Vestmen chosen by the consent of the Minister & Parishoners; and whether have the Churchwardens before you, given by a iust account for their time, and delivered to you their successors whatsoever money or other things of right belonging to the Church which was in their hands, and whether doe you & every of you diligently so that all the parishoners doe duly resort to their Church every Sunday and Holy day continue the whole time of divine service & none to walke or stand idle, or talking in Church or Church porch or Church-yard during that time, and whether doe all the parishoners and their families accordingly, frequent their Parish Church & there behave themselves soberly, attentively and decently all the time of divine service, yea, or no; if no then you shall present their names?

59 Item, Whether doe all persons above the age of 16 years usually resort to heare Divine service vpon Sundays and holidates appoynted, and whether hath each one of your parishoners (being above the age of 16 yeres aforesaid) receaved the holy Communion thrice this last yere chiefly once at Easter in your parish Church kneeling, if no, then you shall present their names which have not so done:

60 Item. Whether have you a fit parish Clarke aged twenty yers at least, of honest conversation, & sufficient for reading and writing, and whether he be paid his wages without fraud according to the most ancient custome of your parish, if not then by whom



is he so desired and denied and whether he be chosen by the  
parson or by whom:

61 Item, Whether have any in your parish been married within  
the prohibited degrees, forbidden by the Law of God and expressed  
in a certain table published by Authority in Anno, 1563 if yea,  
then you shall present their names: and whether have you the  
said Table publickely set up in your Church, and fastened to:  
some convenient place there:

62 Item, Whether doth any heretofore divorced have com-  
pany with any other at Bed & at Board: what be their names:  
When and where were they married:

63 Item Doth your Minister use the forme of thanks, giving  
to women after Child birth: and whether hath he admitted any  
there unto, that was begotten with Child adultery or fornicra-  
tion without licence of his ordinary, & whether have any married  
whom refused to come to church according to the booke of com-  
mon prayer, to give God thanks after Childbirth, if any be fault-  
y herein you shall present their names:

64 Item Whether have you any in your parish which hereto-  
fore being popish recusants or sectaries, have since conformed  
themselves & come to Church to heare Divine service and receive  
the Sacraments, if yea, then who they are, and how long sit-  
tence have they so conformed themselves, & whether doe they still  
remaine and abide in that conformity:

65 Item What Recusant papists are there in your parish, & whether  
doe they or any of them keepe any Schoolmaster in their house  
which commeth not to Church to heare Divine service & receive  
the Communion: what is his name, and how long hath he taught:

66 Item, Whether have you any in your parish to your know-  
ledge or by common fame and report, which have committed adul-  
tery fornication or Incest, which have not bene publickely pun-  
ished, to your knowledge: if yea, then to whom: Are there any  
which are by common fame & Report reputed and taken to be  
common Drunkards, Blaspheemers of Gods holy name com-  
mon & usuall swearers, filthyspeakers, Quarrellers, Symoniacal  
persons.



sons, fighters, Bystanders or Quarrellers in Church or Church-  
yard you shall not faile to present their names?

67 Item, whether haue any in your parish receiued or harbored  
any women gotten with childe out of wedlocke, and suffered the  
to depart againe without punishment first inflicted on them by  
their ordinary, you shall truely present as well the party harbo-  
ring as harbored, and who is suspected to be a father or her child?

68 Item, whether hath any parson within your parish, promi-  
sed or payed any somme of money or other reward directly or in-  
directly by himselfe or any other, or committed his or her penance  
for any incest, adultery, fornication, or any other Ecclesiasticall  
crime: if so, then with whom? when? and for what? and how hath  
the same bene employed?

69 Item whether is your Chancelor. and every other inferior  
Ecclesiasticall iudge a Master of Artes, or Batchelor of Lawes  
at the least, and learned and practised in the ciuill & Ecclesiasti-  
call Lawes a man of good life and conuersation, and Zealously  
affected in Religion?

70 Item, whether any person or persons suspected or detected  
heretofore of incontinency, and theretore departing out of your  
parish for a season is now returned againe or in what place else  
is he or she now abiding to your knowledge or as you haue  
heard? you shall not faile to present y<sup>e</sup> whole truth in y<sup>e</sup> behalfe

71 Item, whether are there in your Parish any wills not yet  
proued, or goods of the dead lying intestate left vnderministed by  
authority of the ordinary in that behalfe? you shall not faile to  
present the executors, and all others faulty and culpable therin

72 Item, hath any Chancelor, Commissary, Archdeacon, or  
clerk, or any other exercising Ecclesiasticall Iurisdiction within  
this your Diocese, or any Register, Apparator, or Minister be-  
longing to y<sup>e</sup> same Ecclesiasticall courts, created extra-ordinary  
or greater fees then hereto ore of late haue bene accustomed, and  
to be put to there a table of y<sup>e</sup> rates of all fees set by in their gene-  
ral courts & offices, or whether they or any of the same taken vp  
on them the office of Juries, promoters to y<sup>e</sup> Courts: or any  
other



other way abused themselves in their Offices contrary to the  
law and Cannons in that case provided?

73 Item Doe any of, or within your Parish affirme, or haue  
they affirmed that the sacred Synode of this Nation assembled by  
the Kinges authoritie, is not the true Church of England by Re-  
presentation: or hath or doth any of your Parish affirme that no  
persons eyther of the Clergy or laity that were not pertinently  
present in the said late Synode, are subiect to the Decrees therof  
in causes Ecclesiasticall; made and ratified by the Kinges sup<sup>re</sup>  
authoritie: because they gaue not by their voyces vnto them, you  
shall present their names;

74 Item Is there any among you, that haue or doe dep<sup>re</sup> the  
lozelsaid late Synode, saying or affirminge, that the same was a  
company of such persons as did conspire together against godly  
and religious professors of the Gospell, and that therefore both  
they and their proceedings in that behalfe are and ought to be  
despised and contemned, or words to the like effect, you shall not  
saile to present their names?

75 Item What Number of Apparatores hath euery senerall iudge  
Ecclesiasticall, and wherein, and in what manner is y<sup>e</sup> countrey  
qu<sup>e</sup>t burthened and grieved by the said Apparatores?

76 Item, Whether doe you knowe of any other matter of Eccle-  
siasticall cognisance, worthy the presentment in your iudgement  
aboue not exp<sup>re</sup>sed, which you hold fit to be reformed, and if you  
doe: you shall like wise present the same by vertue of your oath.

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FINIS

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